

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDDHA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532095
3	SCHOOL CODE (IF APPLICABLE)	42117
4	COMPLETE ADDRESS WITH PIN CODE	BHONDSI, GURUGRAM, GURUGRAM, HARYANA - 122102
5	PRINCIPAL NAME	Seema Chaudhary
6	PRINCIPAL QUALIFICATION	Phd.,M.A.,B.ed.,B.A.
7	SCHOOL EMAIL ID	INFOBISGURUGRAM@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	7827105254

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.buddhainternationalschool.com/disclosure/mandatory-disclosure/">https://www.buddhainternationalschool.com/disclosure/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.buddhainternationalschool.com/file/SocietyCertificate.pdf">https://www.buddhainternationalschool.com/file/SocietyCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.buddhainternationalschool.com/file/NOC.pdf">https://www.buddhainternationalschool.com/file/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.buddhainternationalschool.com/file/RecognitionCertificate.pdf">https://www.buddhainternationalschool.com/file/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.buddhainternationalschool.com/file/BuildingSafetyCertificate.pdf">https://www.buddhainternationalschool.com/file/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://www.buddhainternationalschool.com/file/FireSafetyCertificate.pdf">https://www.buddhainternationalschool.com/file/FireSafetyCertificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.buddhainternationalschool.com/file/DEOCertificate.pdf">https://www.buddhainternationalschool.com/file/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.buddhainternationalschool.com/file/ValidWaterCertificate.pdf">https://www.buddhainternationalschool.com/file/ValidWaterCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.buddhainternationalschool.com/file/FeeStructure.pdf">https://www.buddhainternationalschool.com/file/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.buddhainternationalschool.com/file/AcademicCalender.pdf">https://www.buddhainternationalschool.com/file/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.buddhainternationalschool.com/file/SMC.pdf">https://www.buddhainternationalschool.com/file/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.buddhainternationalschool.com/file/PTA.pdf">https://www.buddhainternationalschool.com/file/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Seema Chaudhary
2	TOTAL NO. OF TEACHERS	27
	PGT	5
	TGT	7
	PRT	15

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Shipra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jyoti

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9271
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 2231
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 390
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SC2gvMIT4b4&amp;t=1s">https://www.youtube.com/watch?v=SC2gvMIT4b4&amp;t=1s</a>